

The great sermon

Don't continue wasting your time as you have been doing all along. Devote yourself to spiritual enquiry.

The self enquiry (Vicharam) is this:

- What is our human situation, what is the nature of the powers that lie beyond us and move us?

- What is the nature of self existing Almighty God who is mastering and ruling us, being seated above all of us?

Accordingly, all of you should do Vicharam; either individually solitary or collectively, along with amicable friends who are harmonious with or fit to your intelligence or knowledge and discipline.

If we can do this kind of self inquiry the foremost three veils black, blue and green color, which obstructs strongly our soul-knowledge and prevent enlightenment will get removed and vanish. If those first veils vanish, all other veils will vanish more quickly and automatically.

We should appeal to the Almighty Arut Perum Jothi with continuous thinking and singing with prayer for the removal of the so-called thick veil and also realizing our short-coming and faults combined with needs, even when we are sitting and relaxing by lying down on bed or other; and also we should make efforts with devotion and Divine Love so that the real truth will be revealed to us.

This Vicharam is of two kinds:

- 1) Param, the self inquiry related to the related to the Supreme higher One which is about Arut Perum Jothi.
- 2) Aparam, the self inquiry related to the lower World of the Divine, the manifestation of worldly activities upon earth.

Between the two the one related to this world is not correct. Because if any one is involved in Vicharam; it should be not considerate as standard.

Vicharam is revealed only to refer to para loka-Vicharam the inquiry about the Divine world and the Divine life.

Just as we remove the fungus above the stagnant water of the pond, it is not easy to remove the thick dark green veil of the likes and dislikes which obstructs the vision of our soul knowledge, without the transcendental heat of Divine self inquiry. This kind of Divine causal heat can be realized by the spiritual experience of the adept Yogi.

This Divine heat is not known to be created or kindled by any other human efforts. Even more than that, Vicharam exceedingly

great heat can be created by doing melting prayer, praying with devotional songs, together with meditation, thinking about the Divine nature, truth and glory of the Lord.

Only for creating this heat the Yogi go and live in forests, mountains and caves, for hundreds and thousands of years, the Yogis have gone tremendous penances, severe tapas, strict observances and self control.

By practicing Vicharam as it has been describe, it is possible to create thousands time more inner heat than the Yogis have been doing .

How can we produce the heat coming from Vicharam?

If we can seat three or four hours continuously involved in the practice of Vicharam we can attain and achieve whatever we have to attain.

In this world , worldly people would refer to Vicharam as misery and sorrow without knowing or understanding the real truth and meaning of Vicharam (in Tamil if we translate Vicharam at the first level, we have Vi: remove and charam: sorrow).

Moreover somebody may ask: Oh! This is the best occasion or proper time for the advent of the Almighty Arut Perum Jothi.

Why is it necessary to do efforts at the time of the manifestation of God? Can't we attain and achieve whatever we have to achieve?

Yes. This is good that we asked this ; it is really True that the Almighty is to be manifested. Also it is True that the veil and the dark screen is going to be removed by Him. It is also true that you will achieve or obtain whatever you have to obtain. But the already mentioned the dark green veil or screen which is connected with the dislikes and likes, is existing at two levels. The green veils is the door between Asuddha maya and Suddha maya.

- 1) Asuddha maya veils: which is related to the impure kind of maya or illusion, is base at the lower portion, the dark green veils which includes the black, blue veils. As the aim and tendency of enjoying this worldly enjoyment.
- 2) Suddha maya veil: which is related to the pure kind of maya is based at the upper potion, the green gold which is the door of the red, yellow, white and merges colors veils. Is related to achievement and perfect realization or paraloka, the Divine world and life.

When the Almithy manifests, and grants favour by His Omni Grace, He will remove only the Asuddha maya veil at the lower part of ordinary human beings who had no effort and practice of the True Self enquiry (Sath Vicharam). When the lower veils are removed it is possible to be blessed with purity so we can be

purified, but we can't achieve whatever wishes and goal of perfection. We can't obtain the Divine favor of performing the five divine functions of creation, production, purification, involution and evolution by the blessing of Grace, along with other siddhis or supra-natural powers of perfection.

Only if we live with a continuous effort practicing Sath Vicharam the button veils of Asuddha maya and the upper veils of Suddha maya can be removed. At this point the following veils will be removed quickly. So, if every one can try with good efforts, it is possible to gain proper and sufficient benefits and profits. You can find the description of the over veils in Jothi Agaval poem (in this book refer to page ..).

Let us not put our belief or faith and goal in the philosophical art's and stories such as Vedas, Ahamas, Puranas, Ithihasa... Because those books are like imaginary arts, symbolic and hidden Truths. Without revealing the real fact, the authors of those books had veiled and obscured the truth, as though somebody is covering with soil and dust over a death body. Even without revealing with a little atomic measure, they had symbolically represented the micro-cosmic (Pinda) superimposed upon the macro-cosmic (Adan).

For example authors had named and represented the Almighty as Kailasapathi, Vaikuntapathi and Sathyayokaayhipathi, and also imaginarily constructed the proper shrine, the vehicle. The inner mould, the external form...exactly like a human being and even forgetting the Truth, they had expressed the imagination itself as Truth. If anybody enquires: Does the Divine God posses hand and legs similar to a human being? They hesitate and get wildered without knowing what to reply. The later followers, calling or naming themselves as great men, had puff led and bluffed nonsense things by closing their eyes of Truth vision.

But the ancient one who had covered and hidden the Para Truth was a great adept of genius and powerful person. Till now, nobody had discovered and found out what he had veiled and hidden, what he had locked or covered, no one had struck and broken the lock that he had sealed.

In the false religions, some occult power or Siddhi had been imaginatively promised. If we try perseveringly for ten to eight years for every siddhi, it is impossible even to attain little siddhis. If we put our goal or aim for these siddhis, the goal towards the Almighty God, will get deviated away. If the aim of God realization goes, at last the great profit or benefit will go in vain. Or otherwise, if anyone tries for a long time, and attains a little

siddhi, the great gain or soul benefit will go away. So let no one aim at the little siddhi but at the Almighty God only.

It is possible to attain super-human powers, to work miracles. But do not aim at these. The smaller gains are not worth-while: they rob you of the bigger, true gains. Therefore, undistracted by these, let your minds dwell wholly on God...

Likewise do not pin your faith in religions. They do not give you the spiritual experience born of true knowledge... The faith I had in Siddhantha Philosophy it is hardly possible to exaggerate. My poems and prayers in my book are standing testimony to this. The reason why I had such deep faith then was my lack of true knowledge.

Now God has raised me to a pinnacle. This is because I gave it all up. You may likewise gain divine life if you likewise abandoned every thing, all attachment.

If you do not surrender entirely to the Almighty, you will not gain any profit.... If any one think that the attachment and aim on the religion had lifted me up, it is a mistake. What have lifted me is Dhayavu, the supreme compassion. In my early prose writing I viewed all Gods and Devas as the shadow or similitude of Arut Perum Jothi up to when I realize that the only truth is the one of Arut Perum Jothi. Only Dhayavu the supreme compassion and Orumai the oneness or the unity feeling of the soul is necessary. Only when this unity of the soul is realize the compassion will emerge or manifest, from there we can go to the greatest heights. From this Oneness of the soul my knowledge had transcended above so many millions of universes (Adams).

If any one who is obstinate and does not come along with my path or does not heed to my words, or obey my advices and instructions, in whatever manner, but behave rudely. I will try my best to bring them to the path using skillful stratagem by:

- 1) Saying good or friendly words.
- 2) Teaching good words to them, even by using a threat voice to awaken them.
- 3) Falling at they feet, surrendering with obedience, so they become more receptive to my words.
- 4) Giving money and other desirable objects and gift, so they can become under my favorable cooperation.
- 5) At least I will try my earnest prayer. Like wise, I will bring anybody to come to the path of virtue and goodness of compassion and Grace.

Let all of you also try and pursue, like me in the same method and manner.

Even during the previous night, I had been appealing and soliciting with prayers to the Almighty Arut Perum Jothi, that without my active presence, even for a second, the people here would not feel at home and live satisfactorily.

That is not meant only for the people living here but for the one living all over the planet, because all are my brothers and sisters, all our souls are melted into One.

If anyone does not come to the path of discipline and perfection, I will try my best as there is little short time for the manifestation of the descent of Grace Light upon earth, the collective evolution is coming soon...

Many people come to me putting they power in my hands, considering me as the Divine embodiment or Godhead. Oh pity they do not understand.

The reason why they think like: is that they did not experience the Divine directly.

For this let you be involved in doing Sath Vicharam, the true self inquiry.

The enquiry is as follow:

- What is the real position and status of the sun, the moon and the stars in the macrocosmic universe (Adam)?
- Who is in this physical body, the microcosmic form (Pidam)?
- What is the reason that there is over growth of hair on the eye-brows, arm-pit...?
- What is the factor and reason for the air, not growing upon the parts of the body, like the forehead..?
- What is the reason for the emanation of germination and their further growth of the nails on the fingers of the foot and hands?
- What is the inner form, outer form and self existent Nature of them?

Likewise, one should enquire about the microcosmic phenomenon (Pindam).

This should be done uninterruptedly and continuously. If we do self enquiry and create carelessness or no desire for the worldly enjoyments, the state without desire would be attained. And hence the fifteenth state of yogam in gnanam will be attained (see what are the four margam page ..), which is among the four kind of steps of divine practice, like:

- 1) Saryai, the Divine discipline and observance.
- 2) Kiriya, the Divine action or divinely deeds of devotion...
- 3) Yogam, the Divine union.
- 4) Gnanam, the Divine wisdom.

Then the third step of Yogam in Gnanam, whereas:

- 1) Gnana- Sariyai, the 13th step
- 2) Gnana-Kiriyai the 14th step
- 3) Gnana-Yogam the 15th step
- 4) Gnana- Gnanam the 16th step

If you involve yourself fully in this sadhana the Almighty will reveal to you limitedly for the conditioned-knowledge...

At this moment, the Almighty Arut Perum Jothi had removed or abolished every thing untruthful. Every thing as been revealed to me in order to attain the supreme, soul bliss, with the favorable help and guide of the primary sadhana, for the ultimate experience or enjoyment of the Divine Bliss of eternal blissful life...

The Divine commandment of our Almighty Arut Perum Jothi is as follow:

As our first or foremost sadhana or spiritual practice is the Karunai, the discipline of soulful compassion, the Almighty had taken explicitly this Divine formula as the foremost practice or primary sadhana, as

Arut Perum Jothi	Infinite Grace Light
Arut Perum Jothi	Infinite Grace Light
Thanip Perung Karunai	Unique immense Compassion
Arut Perum Jothi	Infinite Grace Light

Mercy: Dhayavu; compassion: Karunai and omni grace: Arul will reveal the same meaning at the end: the soul knowledge with Supreme Compassion itself which is the fully perfect Bliss. The meaning of this secret formula is the Supreme Knowledge with the Supreme Compassion. If you surrender yourself to this sadhana there is no reason why you shouldn't be any obstacles for the ultimate enjoyment of the Divine Bliss...

What ever Veda or truth knowledge, you take as the word of belief or faith, you can only realized...In accordance if you choose the path I been telling you will have a life based on truth knowledge and bliss. Till now, there had been no prevalence of Suddha Sanmargam, the absolutely true path of compassion and eternal blissful life.

Moreover, even the dead would have got resurrected back to new spiritual life. Only now, is the period for Suddha Sanmargam; to witness this truth the flag as been unfurled, it is the external symbol representation that there is a system of plexus, starting from the navel and terminating at the eye brow center. At the fore end of the fore head, there is a membrane hanging within.

The base or bottom of that membrane is of white color, whereas the upper part is of yellow gold color.

Bellow this membrane there is a nerve moving up and down in simple harmonic motion. This kind of flag could be realized in our soul experience. Only to refer to this experience, symbolic colors had been unfurled.

Further more, better experiences will be revealed for all in our soul knowledge.

Even when I started to reveal the truth, as I had been ordained to do so, there is none to understand and to realize fully.

The Samargam flag is unfurled externally so that every one can realize the truth. Those who had come earlier with this mission of messengers to reveal the truth had not only hidden the truth but also obscured it as though throwing mud and soil upon the truth...

If you persist in this enquiry, God will come to you and reveal to you what is fitting. When you develop further, He will let you know more. For a while, after me, none will be forthcoming to counsel you. For that reason do not continue on the path of indifference. This is my last word to you. This is true, true, true, true as this is the Divine commandment or the ordained decree of the Almighty.

Arut Perum Jothi
Arut Perum Jothi
Thannip Perung Karunai
Arut Perum Jothi